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RICHARD J. PREMEC, JR., INC.

## COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 30, 2008



ORGANIZATION ID #

7000 HOUSTON RD

0514513

STATE OR COUNTRY OF INCORPORATION KY

ORGANIZATION DATE

04/20/2001

FILING FEE

RECEIVED

JUN 3 0 2008

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

Changes made to the principal office address cannot be made on this form. Check (3)A to request a form to be mailed or download the form from our web site

**BUILDING 200, SUITE 16** SECRETARY OF STATE FLORENCE, KY 41042 COMMONWEALTH OF KY (2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (3) to request a form to be mailed or download form from web site. A. 

Statement of Change of Designated or Principal Office Address Form

B. 

Statement of Change of Registered Agent or Registered Office Form RICHARD J. PREMEC, JR. 7000 HOUSTON RD. **BUILDING 200** SUITE 16 FLORENCE, KY 41042 (4) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. <del>Treasurer</del> Peggy L Premes Address Richard J Premec, Jr President Address Address Address Address (5) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed. Name Address Name Address Name Address Name Address (6) Check here if you are a cooperative corporation or association organized under KRS 272. Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279. I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

ANNUAL REPORT AND FILING FEE

ture of Officer or Chairman of

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

**MAILING ADDRESS** 

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 **OFFICE LOCATION** 

he Board

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601

(502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.